OM vAMmE manasi pratiShThitA manO mE vAci pratiShThitamAvirAvIrmA Edhi |
vEdasya mE ANIsthAH shrutaM mE mA
prahAsIranEnAdhItEnA&hOrAtrAMsaMdadhAmRyutaM vadiShyAmi |
satyaM vadiShyAmi |
tanmAmavatu |
tadvaktAramavatu |
avatumAmavatu vaktAraM ||
OM shAMtiH shAMtiH shAMtiH ||

AtmA vA idamEka EvAgra AsIt |
nAnyatkiMcana miShat |
sa IkShata lOkAnnu sRujA iti || 1,1.1 ||

sa imAMllOkAnasRujata |
aMbhO marIcIrmaramApO&dO&MbhaH parENa divam dyauH
pratiShThA&MtarikShaM marIcayaH |
pRuthivI marO yA adhastAttA ApaH || 1,1.2 ||

sa IkShatEmE nu lOkA lOkapAlAnnu sRujA iti |
sO&dbhya Eva puruShaM samuddhRutyAmUrcchayat || 1,1.3 ||

tamabhyatapattasyAbhitaptasya mukhaM nirabhidyata yathA&MDam |
mukhAdvAgvAcO&gnirnAsikE nirabhidyEtAM |
nAsikAbhyAM prANaH |
prANAdvAyurakShiNI nirabhidyEtAmakShIbhyAM
cakShushcakShuSha AdityaH |
karNau nirabhidyEtAM |
karNAbhyAM shrOtraM |
shrOtrAddishastvaM nirabhidyata |
tvacO lOmAni |
lOmabhya OShadhivanaspatayO |
hRudayaM nirabhidyata |
hRudayAnmanO |
manasashcaMdramA |
nAbhirnirabhidyata |
nAbhyA apAnO&pAnAnmRutyuH |
shishnaM nirabhidyata |
shishnAdrEtO |
rEtasa ApaH || 1,1.4 ||

|| iti prathamO&dhyAyasya prathamaH KaMDaH ||

tA EtA dEvatAH sRuShTA asminmahatyarNavE prApatan |
tamashanApipAsAbhyAmanvavArjat |
tA EnamabruvannAyatanaM naH prajAnIhi |
yasminpratiShThitA annamadAmEti || 1,2.1 ||

tAbhyO gAmAnayattA abruvanna vai nO&yamalamiti |
tAbhyO&shvamAnayattA abruvanna vai nO&yamalamiti || 1,2.2 ||

tAbhyaH puruShamAnayattA abruvansukRutaM batEti
puruShO vAva sukRutaM |
tA abravIdyathAyatanaM pravishatEti || 1,2.3 ||

agnirvAgbhUtvA mukhaM prAvishadvAyuH
prANO bhUtvA nAsikE prAvishadAdityashcakShurbhUtvA&kShiNI
prAvishAdishaH shrOtraM bhUtvA karNau
prAvishannOShadhivanaspatayO lOmAni bhUtvA tvacaM
prAvishaMshcaMdramA manO bhUtvA hRudayaM
prAvishanmRutyurapAnO bhUtvA nAbhiM
prAvishadApO rEtO bhUtvA shishnaM prAvishan || 1,2.4 ||

tamashanApipAsE abrUtAmavAbhyAmabhiprajAnIhIti |
tE abravIdEtAsvEva vAM dEvatAsvAbhajAmyEtAsu bhAginyau karOmIti |
tasmAdyasyai kasyai ca dEvatAyai havirgRuhyatE
bhAginyAvEvAsyAmashanApipAsE bhavataH || 1,2.5 ||

|| iti prathamO&dhyAyasya dvitIyaH KaMDaH ||

sa IkShatEmE nu lOkAshca
lOkapAlAshcAnnamEbhyaH sRujA iti || 1,3.1 ||

sO&pO&bhyatapattAbhyO&bhitaptAbhyO mUrtirajAyata |
yA vai sA mUrtirajAyatAnnaM vai tat || 1,3.2 ||

tadEtatabhisRuShTaM parAMtyajighAMsattadvAcA&jighRukShattannAshaknOdvAcA grahItuM |
sa yaddhainadvAcA&grahaiShyadabhivyAhRutya haivAnnamatrapsyat || 1,3.3 ||

tatprANEnAjighRukShattannAshaknOt prANEna grahItuM |
sa yaddhainatprANEnAgrahaiShyadabhiprANya haivAnnamatrapsyat || 1,3.4 ||

taccakShuShAjighRukShattannAshaknOccakShuShA grahItuM |
sa yaddhainaccakShuShA&grahaiShyat dRuShTvA haivAnnamatrapsyat || 1,3.5 ||

tacchrOtrENAjighRukShattannAshaknOcchrOtrENa grahItuM |
sa yaddhainacchrOtrENAgrahaiShyacchrutvA haivAnnamatrapsyat || 1,3.6 ||

tattvacA&jighRukShattannAshaknOttvacA grahItuM |
sa yaddhainattvacAgrahaiShyatspRuShTvA haivAnnamatrapsyat || 1,3.7 ||

tanmanasA&jighRukShattannAshaknOnmanasA grahItuM |
sa yaddhainanmanasAgrahaiShyaddhyAtvA haivAnnamatrapsyat || 1,3.8 ||

tacchishnEnAjighRukShattannAshaknOcchishnEna grahItuM |
sa yaddhainacchishnEnAgrahaiShyadvisRujya haivAnnamatrapsyat || 1,3.9 ||

tadapAnEnAjighRukShattadAvayat |
saiShO&nnasya grahO yadvAyurannAyurvA ESha yadvAyuH || 1,3.10 ||

sa IkShata kathaM nvidaM madRutE syAditi |
sa IkShata katarENa prapadyA iti |
sa IkShata yadi vAcA&bhivyAhRutaM yadi prANEnAbhiprANitaM yadi cakShuShA dRuShTaM yadi shrOtrENa shrutaM yadi tvacA spRuShTaM yadi manasA dhyAtaM yadyapAnEnAbhyapAnitaM yadi shishnEna visRuShTamatha kO&hamiti || 1,3.11 ||

sa EtamEva sImAnaM vidAryaitayA dvArA prApadyata |
saiShA vidRutirnAmadvAstadEtannAndanam |
tasya traya AvasathAstrayaH svapnA
ayamAvasathO&yamAvasathO&yamAvasatha iti || 1,3.12 ||

sa jAtO bhUtAnyabhivyaikhyatkimihAnyaM vAvadiShaditi |
sa EtamEva puruShaM brahma tatamamapashyadidamadarshamitI || 1,3.13 ||

tasmAdidaMdrO nAmEdaMdrO ha vai nAma |
tamidaMdraM saMtamiMdra ityAcakShatE parOkShENa |
parOkShapriyA iva hi dEvAH |
parOkShapriyA iva hi dEvAH || 1,3.14 ||

|| iti prathamO&dhyAyasya tRutIyaH KaMDaH ||

|| ityaitarEyE prathamO&dhyAyaH ||

apakrAmaMtu garbhiNyaH ||

puruShE ha vA ayamAditO garbhO bhavati |
yadEtadrEtastadEtatsarvEbhyO&MgEbhyastEjaH saMbhUtamAtmanyEvA&&tmAnaM bibharti |
tadyadA striyAM siMcatyathainajjanayati tadasya prathamaM janma || 2.1 ||

tatstriyA AtmabhUyaM gacchati yathA svamaMgaM tathA |
tasmAdEnAM na hinasti |
sAsyaitam AtmAnam atra gataM bhAvayati || 2.2 ||

sA bhAvayitrI bhAvayitavyA bhavati |
taM strI garbhaM bibharti |
sO&gra Eva kumAraM janmanO&grE&dhi bhAvayati |
sa yatkumAraM janmanO&grE&dhi bhAvayatyAtmAnamEva tadbhAvayatyEShAM lOkAnAM saMtatyA EvaM saMtatA hImE lOkAstadasya dvitIyaM janma || 2.3 ||

sO&syAyamAtmA puNyEbhyaH karmEbhyaH pratidhIyatE |
athAsyAyamitara AtmA kRutakRutyO vayOgataH praiti |
sa itaH prayannEva punarjAyatE tadasya tRutIyaM janma || 2.4 ||

taduktamRuShiNA ||
garbhE nu sannanvEShAmavEdamahaM dEvAnAM janimAni vishvA |
shataM mA pura AyasIrarakShannadhaH shyEnO javasA niradIyamiti |
garbha EvaitacchayAnO vAmadEva EvamuvAca || 2.5 ||

sa EvaM vidvAnasmAccharIrabhEdAdUrdhva utkramyAmuShminsvargE
lOkE sarvAnkAmAnAptvA&mRutaH samabhavatsamabhavat || 2.6 ||

|| iti dvitIyO&dhyAyasya prathamaH KaMDaH ||

|| ityaitarEyE dvitIyO&dhyAyaH ||

hariH OM |
kO&yamAtmEti vayamupAsmahE |
kataraH sa AtmA yEna vA rUpaM pashyati yEna vA shabdaM shRuNOti
yEna vA gaMdhAnAjighrati yEna vA vAcaM vyAkarOti
yEna vA svAdu cAsvAdu ca vijAnAti || 3.1 ||

yadEtaddhRudayaM manashcaitat |
saMj~jAnamAj~jAnaM vij~jAnaM praj~jAnaM mEdhA dRuShTirdhRutirmatirmanIShA
jUtiH smRutiH saMkalpaH kraturasuH kAmO vasha iti |
sarvANyEvaitAni praj~jAnasya nAmadhEyAni bhavaMti || 3.2 ||

ESha brahmESha iMdra ESha prajApatirEtE sarvE dEvA |
imAni ca paMca mahAbhUtAni pRuthivI vAyurAkAsha ApO jyOtIMShItyEtAnImAni ca
kShudramishrANIva bIjAnItarANi cEtarANi cAMDajAni ca jArujAni ca
svEdajAni cOdbhijjAni cAshvA gAvaH puruShA hastinO yatkiMcEdam
prANi jaMgamaM ca patatri ca yacca sthAvaram |
sarvaM tatpraj~jAnEtram |
praj~jAnE pratiShThitam |
praj~jAnEtrO lOkaH |
praj~jA pratiShThA |
praj~jAnaM brahma || 3.3 ||

sa EtEna praj~jEnA&&tmanA&smAllOkAdutkramyAmuShminsvargE lOkE
sarvAnkAmAnAptvAmRutaH samabhavat samabhavat || 3.4 ||

|| iti tRutIyO&dhyAyasya prathamaH KaMDaH ||

|| ityaitarEyE tRutIyO&dhyAyaH ||

hariH OM || OM vAMmE manasi pratiShThitA manO mE vAci pratiShThitamAvirAvIrmA Edhi |
vEdasya mE ANIsthAH shrutaM mE mA
prahAsIranEnAdhItEnA&hOrAtrAMsaMdadhAmRyutaM vadiShyAmi |
satyaM vadiShyAmi |
tanmAmavatu |
tadvaktAramavatu |
avatu mAmavatu vaktAramavatu vaktAram ||

OM shAMtiH shAMtiH shAMtiH ||